



# Punjab Government Gazette

## EXTRAORDINARY

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**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTIFICATION**

The 26th November, 2024

**No. WR-IRWR04/37/2023-IW3(Part-1)/3224.**—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Naumani Nalah**”. The Governor of Punjab is further pleased to authorize the Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality						
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal	Remarks Marla
Gurdaspur	Dina-Nagar	Daburji	1	28 min	54	12
		Jogar	36	40	185	0
		Chiti	37	32, 33	110	1
		Balan Pindi	280	161 min, 29 min	118	6
		Bahmani	269	71 min	359	1
		Marara	2	90	194	18
		Sandhar	268	5//9/2, 5//10, 5//11, 6//25, 7//5	11	6
	Dorangla	Sultani	266	73, 83	159	8
		Baupur Jattan	39	23, 24, 25, 26	205	17
		Thathi	31	34	105	8

Rasoolpur	40	3R/16, 3R/25, 2R/21, 6R/1, 6R/2, 6R/9	33	1
Gahlari	42	45, 45/1, 45/3, 45/4, 46/1, 46/2	151	0
Mughlani Chak	41	27	29	5
Naushehra	43	33, 48,	172	11
Miani Malah	44	30 min, 33	72	12
Chakri	27	33 min, 34	108	6
Sham Sherpur	50	21, 73/1, 73/2	143	9
Wajirpur Afhgana	49	25	60	5
Mansura Bechirag	51	16	11	8
Chungia Bechirag	54	9/25/2/1	8	8
Adhmal Bechirag	53	17 min	27	16
Nadala	58	27	95	0
Shahpur Afgana	59	61	29	14
Nangal Dala	61	2R//16-17-23-24, 5R//2-3-9-10-11, 4R//14-15-16-17-18- 22-23	119	19
Chak Khagar	63	5R//19/1 (0-15), 20/1 (2-9), 6R//15/2 (1-13), 16/1(1-19)	6	16
Khagar	63	16	73	2
Aadi	169	95, 96, 151/4	198	15
Baupur Afgana	167	31	52	0

Sd/-

**KRISHAN KUMAR, IAS**Principal Secretary to the Government of Punjab,  
Department of Water ResourcesChandigarh  
The 22nd October, 2024